

COUNTY DEPARTMENTS
LOS ANGELES COUNTY

LAFCO

210.80
Lancaster

AUDITOR-Tax Section
COUNTY COUNSEL-Public Works
FLOOD CONTROL-Property Mgmt.
FORESTER-FIRE WARDEN
HEALTH SERVICES-Solid Waste
INTERNAL SERVICES-Leasing & Revenue
INTERNAL SERVICES-911 Project
LIBRARY
MECHANICAL-Technical Services
PARKS & RECREATION-Mgmt. Serv.
PUBLIC WORKS
PUBLIC WORKS-Mapping Services
REGIONAL PLANNING (6)
REGISTRAR
SHERIFF-Contract Law

OTHER

Conducting Authority
Caltrans
CHP
Secretary of State (G.C. 57205)
State Controller
SBE Local Tax Unit (2)
State Finance-Demographic Research
Alcoholic Beverage Control
Auto Club of So. Calif.
Metropolitan Water District
So. California Edison Co.
So. California Gas Co.
U.S. Postal Service
Compass Maps
Rand-McNally
Thomas Bros. Maps

LOCAL AGENCY FORMATION COMMISSION

THOMAS E. JACKSON
CHAIRMAN

HAL BERNSON
DEANE DANA
JAMES DIGIUSEPPE
EDMUND D. EDELMAN
HENRI F. PELLISSIER
JAMES A. VAN HORN, JR.

ALTERNATE MEMBERS

GEORGE AIASSA
PAULA BOLAND
ROBERT C. FARRELL
KENNETH HAHN
WALTER R. TUCKER

STAFF

RUTH BENELL
EXECUTIVE OFFICER

MICHI TAKAHASHI
EXECUTIVE ASSISTANT

NOTICE OF COMPLETION: CITY BOUNDARY CHANGE (Uninhabited/~~Inhabited~~ Territory)

Proceedings for the following described change of organization were completed, and the subject territory became a part of the city when the Certificate of Completion was executed by this office and recorded with the County Recorder on June 18, 1990 as Instrument No. 90-1074216.

CITY LANCASTER (City Resolution No. 90-170)

Designation of Proposal "Annexation 89-32"

Acres (Sq.Mi.) 358.61 (0.560) No. of Reg. Voters -0-

RELATED JURISDICTIONAL CHANGES: Unless otherwise specified, these changes are effective on the date shown above:

Annexation to Consolidated Fire Protection District, Antelope Valley
Mosquito District, Los Angeles County Waterworks District 4; withdrawal
from Road District 5

DATED: June 18, 1990

I.M. 69-A-E
~~70-D-E~~

T.G. 170 - E, F - 6, 7, 8

EXHIBIT "A"

DESCRIPTION OF "ANNEXATION NO. 89-32"
TO THE CITY OF LANCASTER
(ANNEXATION TO CONSOLIDATED FIRE PROTECTION DISTRICT ✓
OF LOS ANGELES COUNTY, ANTELOPE VALLEY MOSQUITO
ABATEMENT DISTRICT AND LOS ANGELES COUNTY
WATERWORKS DISTRICT NO. 4, LANCASTER)

Revised Description
Approved by the Local Agency Formation Commission

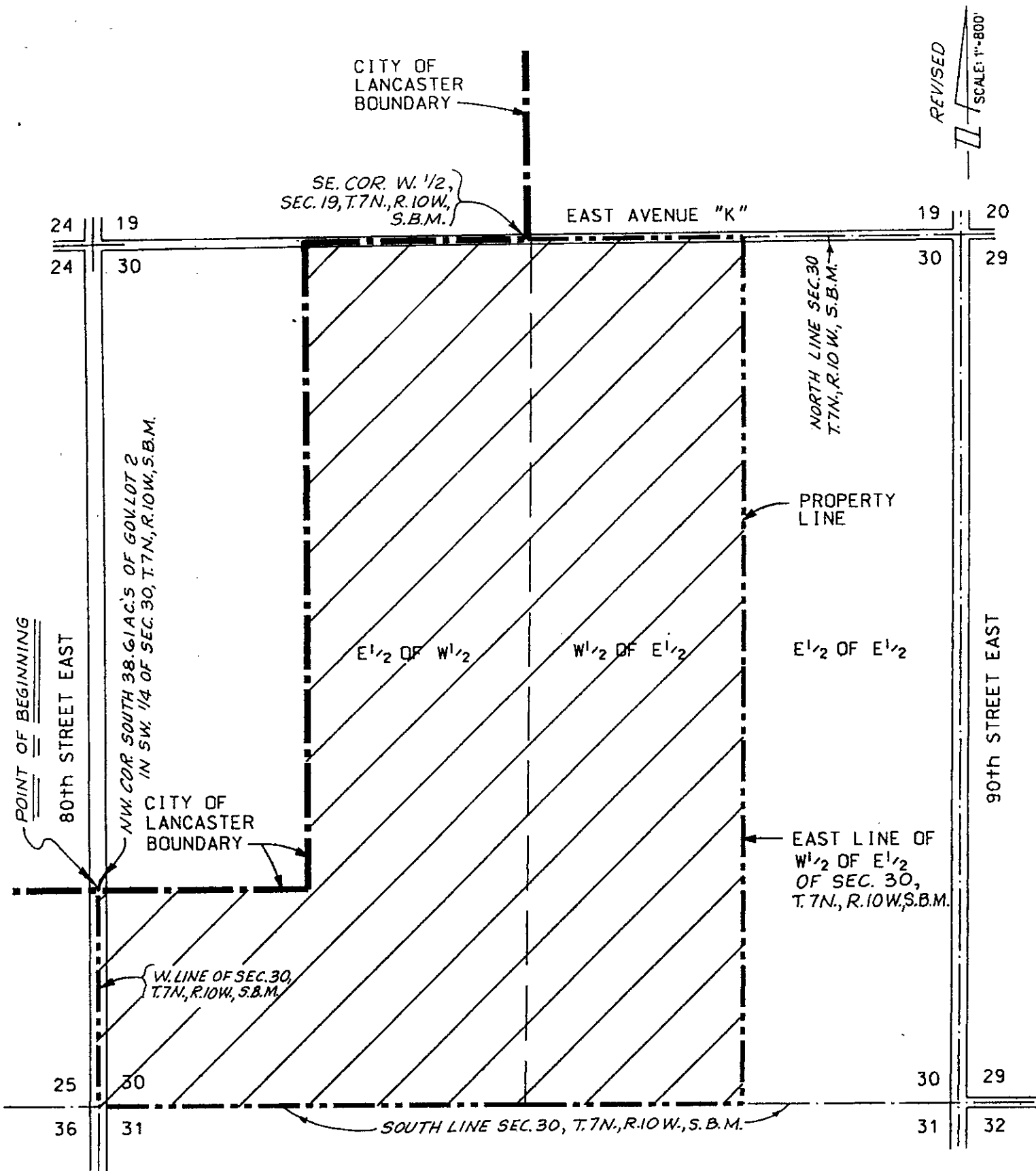
That portion of Section 30, Township 7 North, Range 10 West, S.B.M.,
described as follows:

Beginning at the northwest corner of the south 38.61 acres of
Government Lot 2 in the southwest quarter of said section, said corner
being a point in the boundary of the City of Lancaster as same existed on
November 28, 1989; thence southerly and easterly along the west and south
lines of said section to the southeast corner of the west half of the east
half of said section; thence northerly along the east line of said west
half to the north line of said section; thence westerly along said north
line to the southeast corner of the west half of Section 19, said township
and range; thence westerly, southerly and westerly along said boundary of
the City of Lancaster to the point of beginning.

Containing: 358.61 acres
0.560 sq. mi.

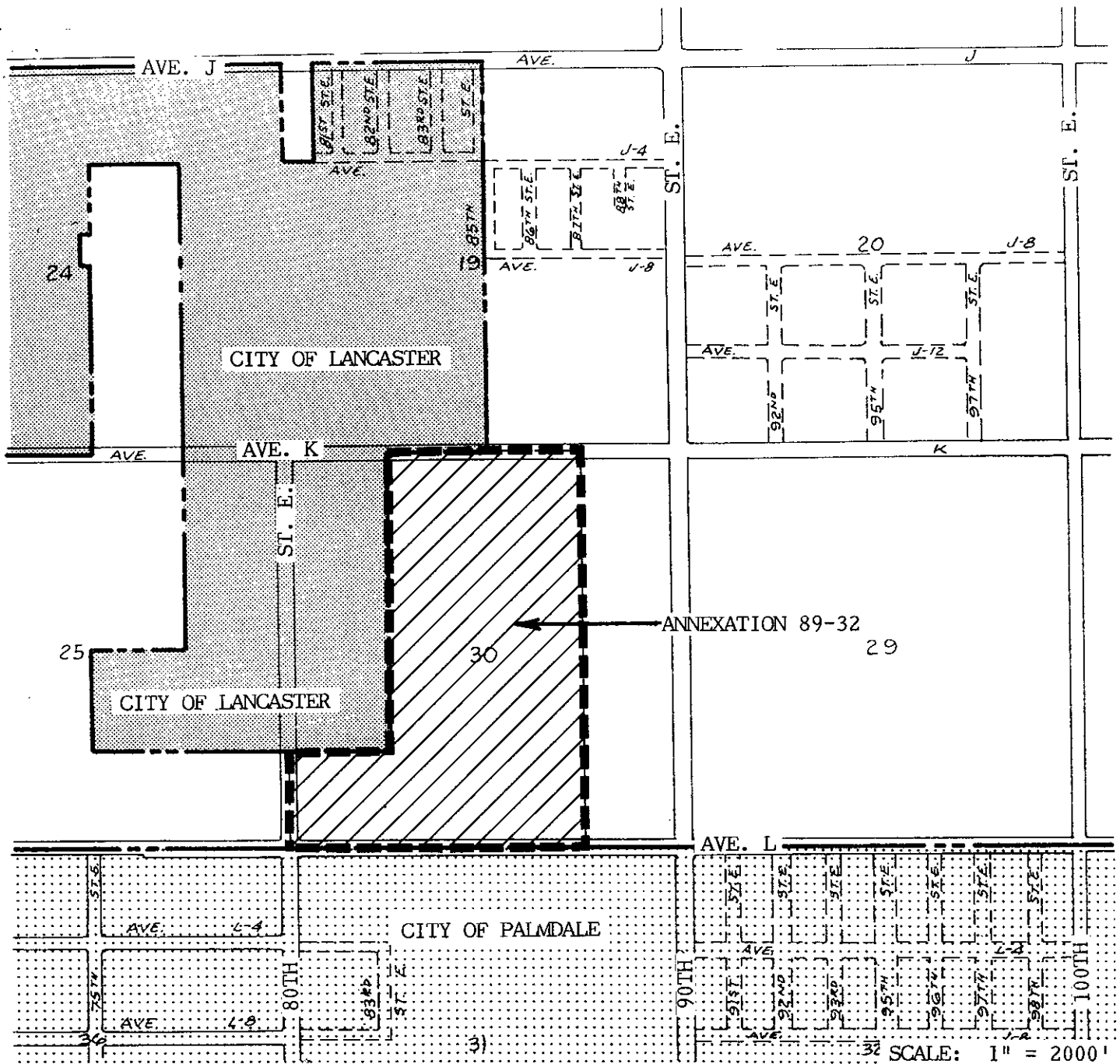
CHS:mt
LD-423 (4-25-90)

REVISED
SCALE: 1"=800'



ANNEXATION 89-32
TO CITY OF LANCASTER
358.61 AC'S 0.560 SQ. MI.

A.M.B. 3378
T.R.A. 3435



ANNEXATION 89-32 TO THE CITY OF LANCASTER

Addresses involved:
 8506 E. Avenue K
 8508 E. Avenue K

